

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

Pest Pac
3042 Old Forge Drive, Suite C
Baton Rouge, LA 70808

OFFICE USE ONLY

PAC
Monthly
5/5

2. Date of Primary

This report covers from 4-1-16 through 4-30-16

3. Type of Report

☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual
☐ 30th day prior to primary ☒ Monthly
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

| a. Name | b. Position | c. Address |
|---------------|-------------|--|
| Jeff Hargrave | Chairperson | 200 Saul Drive, Scott, LA 70583 |
| Jeff Porter | Treasurer | 3042 Old Forge Drive, Suite C, Baton Rouge, LA 70808 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|
| | | | |

6. Is the Committee supporting the entire ticket of a political party? ☐ Yes ☒ No If "yes", which party?

7. a. Name of Person Preparing Report

Jeff Porter

b. Daytime Telephone (225) 927-5722

WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

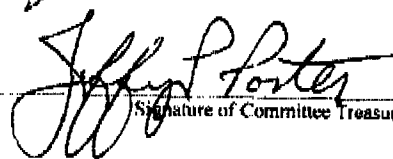
This 5th day of May 2016



Signature of Committee/Chairperson

(337) 232-3133

Daytime Telephone



Signature of Committee Treasurer, if any

(225) 927-5722

Daytime Telephone

2016 MAY -5 PM 12:04
RECEIVED
ADMINISTRATION
CAMPAIGN FINANCE

SUMMARY PAGE**RECEIPTS**

This Period

| | |
|--|-------|
| 1. Contributions Received (Schedule A-1) | 50.00 |
| 2. In-kind Contributions Received (Schedule A-2) | |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 50.00 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 50.00 |

DISBURSEMENTS

This Period

| | |
|--|--------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | 500.00 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 500.00 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 500.00 |

FINANCIAL SUMMARY

Amount

| | |
|--|----------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 4,979.47 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | 50.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | 500.00 |
| 20. Funds on hand at close of reporting period | 4,529.47 |

SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate | 2. Contributions Made this Reporting Period | |
|---|---|--------------|
| | a. Date(s) | b. Amount(s) |
| Louisiana Senate Democratic Campaign Committee P.O. Box 4385 Baton Rouge, LA 70821-4385 | 4/8/16 | 500.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| 3. SUBTOTAL (optional) | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | 500.00 |

SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|---|--------------------|
| | a. Date(s) | b. Amount(s) | |
| Responsible LLC P.O. Box 125 Barataria, LA 70036 | 4/1/16 | 25.00 | 25.00 |
| POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| Best Exterminators 3265 Arkansas Road West Monroe, LA 71291 | 4/11/16 | 25.00 | 25.00 |
| POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| | | | |
| POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| | | | |
| POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| | | | |
| POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| | | | |
| POLITICAL COMMITTEE? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | | |
| 4. SUBTOTAL (this page) / | | 50.00 | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | 50.00 | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) | |